

FORMS OF PRAYER
WITH THANKSGIVING TO
ALMIGHTY GOD

For use in all Churches and Chapels within this Realm, every Year, upon the Anniversary of the day of the Accession of the Reigning Sovereign, or upon such other day as shall be appointed by Authority.

I

At Mattins and Evensong the following Psalm, Lessons, Suffrages, and Collects may be used.

Proper Psalms, 20, 101, 121.

Proper Lessons.

The First, Joshua 1 to verse 10, or Proverbs 8 to verse 17.

The Second, Rom. 13 to verse 11, or Rev. 21. 22-22. 4.

The Suffrages next after the Creed.

Priest.

O LORD, shew thy mercy upon us.

Answer. And grant us thy salvation.

Priest. O Lord, save the Queen;

Answer. Who putteth her trust in thee.

Priest. Send her help from thy holy place.

Answer. And evermore mightily defend her.

Priest. Be unto her, O Lord, a strong tower;

Answer. From the face of her enemies.

Priest. Endue thy Ministers with righteousness.

Answer. And make thy chosen people, joyful.

Priest. O Lord, save thy people.

Answer. And bless thine inheritance.

Priest. Give peace in our time, O Lord.

Answer. Because there is none other that fighteth for us, but only thou, O God.

Priest. O Lord, hear our prayer;

Answer. And let our cry come unto thee.

After the first Collect, at Morning or Evening Prayer, the following Collect.

O GOD, who providest for thy people by thy power, and rulest over them in love: Vouchsafe so to bless thy Servant our Queen, that under her this nation may be wisely governed, and thy Church may serve thee in all godly quietness; and grant that she being devoted to thee with her whole heart, and persevering in good works unto the end, may, by thy guidance, come to thine everlasting kingdom; through Jesus Christ thy Son our Lord,

who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end.
Amen.

If the Litany be sung or said, these Prayers immediately after the Prayer, We humbly beseech thee: and if the Litany be not said, then these Prayers instead of the Prayers for the Queen and for the Royal Family at Mattins or Evensong.

O LORD our God, who upholdest and governest all things by the word of thy power: Receive our humble prayers for our Sovereign Lady *ELIZABETH, as on this day*, set over us by thy grace and providence to be our Queen; and, together with her, bless, we beseech thee, *Elizabeth* the Queen Mother, *Philip* Duke of *Edinburgh*, the Prince and Princess of *Wales*, and all the Royal Family; that they, ever trusting in thy goodness, protected by thy power, and crowned with thy gracious and endless favour, may long continue before thee in peace and safety, joy and honour, and after death may obtain everlasting life and glory, by the merits and mediation of Christ Jesus our Saviour, who with thee and the Holy Ghost liveth and reigneth ever one God, world without end. *Amen.*

ALMIGHTY God, who rulest over all the kingdoms of the world, and dost order them according to thy good pleasure: We yield thee unfeigned thanks, for that thou wast pleased, *as on this day*, to set thy Servant our Sovereign Lady, Queen *ELIZABETH*, upon the Throne of this Realm. Let thy wisdom be her guide, and let thine arm strengthen her; let truth and justice, holiness and righteousness, peace and charity, abound in her days; direct all her counsels and endeavours to thy glory, and the welfare of her subjects; give us grace to obey her cheerfully for conscience sake, and let her always possess the hearts of her people; let her reign be long and prosperous, and crown her with everlasting life in the world to come; through Jesus Christ our Lord. *Amen.*

A Prayer for Unity.

O GOD the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace: Give Us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord: that, as there is but one Body, and one Spirit, and one hope of our calling, one Lord, one faith, one baptism, one God and Father of us all; so we may henceforth be all of one heart, and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. *Amen.*

II

THE COMMUNION

In the Order of the Administration of Holy Communion, in place of the Collect, Epistle, and Gospel of the day, shall be said the following.

THE COLLECT

O GOD, who providest for the people by thy power, and rulest over them in love: Vouchsafe so to bless thy Servant our Queen, that under her this nation may be wisely governed, and thy Church may serve thee in all godly quietness; and grant that she being devoted to thee with her whole heart, and persevering in good works unto the end, may, by thy guidance, come to thine everlasting kingdom; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without *end.*
Amen.

THE EPISTLE. 1 S. Peter 2. 11

DEARLY beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles; that, whereas they speak against you as evildoers, they may, by your good works which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake; whether it be to the king, as supreme; or unto governors, as unto them that are sent by him, for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for a cloke of maliciousness; but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king.

THE GOSPEL. S. Matth. 22. 16

AND they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? shew me the tribute-money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.

If this day should fall on a Sunday or other Holy-day, the Collect, Epistle, and Gospel of the day shall be used, and the Collect, O God, who providest, shall be said after the Collect of the day.

III

The following Service may also be used on the same day at any convenient time.

TE DEUM LAUDAMUS

WE praise thee, O God : we acknowledge thee to be the Lord.

All the earth doth worship thee : the Father everlasting.

To thee all Angels cry aloud : the heavens and all the powers therein.

To thee Cherubin and Seraphin : continually do cry,

Holy, Holy, Holy : Lord God of Sabaoth;
Heaven and earth are full of the Majesty : of thy glory.
The glorious company of the Apostles : praise thee.
The goodly fellowship of the Prophets : praise thee.
The noble army of Martyrs : praise thee.
The holy Church throughout all the world : doth acknowledge thee;
The Father : of an infinite Majesty;
Thine honourable, true: and only Son;
Also the Holy Ghost : the Comforter.

THOU art the King of glory : O Christ.

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death : thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God : in the glory of the Father.

We believe that thou shalt come : to be our Judge.

We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints : in glory everlasting.

O LORD, save thy people : and bless thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnify thee;

And we worship thy Name : ever world without end.

Vouchsafe, O Lord : to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let thy mercy lighten upon us : as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

Then the Priest shall say,

The Lord be with you.

Answer: And with thy spirit.

Let us pray.

Lord, have mercy upon us,

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our

trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Then the Priest standing up shall say,

O Lord, save the Queen;

Answer: Who putteth her trust in thee.

Priest: Send her help from thy holy place.

Answer: And evermore mightily defend her.

Priest: Let her enemies have no advantage of her.

Answer: Nor the wicked approach to hurt her.

Priest: O Lord, hear our prayer;

Answer: And let our cry come unto thee.

Let us pray.

O GOD, who providest for thy people by thy power, and rulest over them in love: Vouchsafe so to bless thy Servant our Queen, that under her this nation may be wisely governed, and thy Church may serve thee in all godly quietness; and grant that she being devoted to thee with her whole heart, and persevering in good works unto the end, may, by thy guidance, come to thine everlasting kingdom; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end.

Amen.

O LORD our God, who upholdest and governest all things by the word of thy power: Receive our humble prayers for our Sovereign Lady *ELIZABETH, as on this day*, set over us by thy grace and providence to be our Queen; and, together with her, bless, we beseech thee, *Elizabeth* the Queen Mother, *Philip* Duke of *Edinburgh*, the Prince and Princess of *Wales*; and all the Royal Family; that they, ever trusting in thy goodness, protected by thy power, and crowned with thy gracious and endless favour, may long continue before thee in peace and: honour, and after death may obtain everlasting life and glory, by the merits and mediation of Christ Jesus our Saviour, who with thee and the Holy Ghost liveth and reigneth ever one God, world without end. *Amen.*

ALMIGHTY God, who rulest over all the kingdoms of the world, and dost order them according to thy good pleasure: We yield thee unfeigned thanks, for that thou wast pleased, *as on this day*, to set thy Servant our Sovereign Lady, Queen *ELIZABETH*, upon the Throne of this Realm. Let thy wisdom be her guide, and let thine arm strengthen her; let truth and justice, holiness and righteousness, peace and charity, abound in her days; direct all her counsels and endeavours to thy glory, and the welfare of her subjects; give us grace to obey her cheerfully for conscience sake, and let her always possess the hearts of her people; let her reign be long and prosperous, and crown her with everlasting life in the world to come; through Jesus Christ our Lord. *Amen.*

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ALMIGHTY God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking: We beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

THE blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

“ELIZABETH R.

“WHEREAS by Our Royal Warrant dated the Twelfth day of June, One thousand nine hundred and fifty-three, certain Forms of Prayer and Service were made for the Sixth day of February and commanded to be printed and published and annexed to the Book of Common Prayer and Liturgy of the Church of England to be used yearly in all Churches and Chapels within the Provinces of Canterbury and York:

"NOW Our Will and Pleasure is that Our said Royal Warrant be revoked, and that the use of the said Forms of Prayer and Service be discontinued; and that the Forms of Prayer and Service hereunto annexed be forthwith printed and published and annexed to the Book of Common Prayer and Liturgy of the Church of England to be used yearly on the Sixth day of February in all Churches and Chapels within the Provinces of Canterbury and York.

"GIVEN at Our Court at Saint James's the Twenty-sixth day of July, 1958;

In the Seventh Year of Our Reign.

"By Her Majesty's Command.

"R. A. BUTLER."